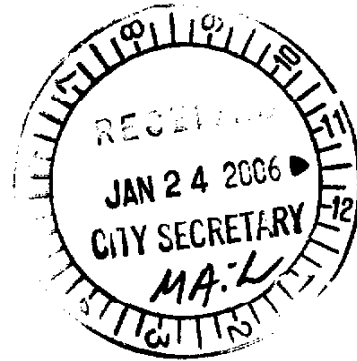


HARTMAN



January 13, 2006

Ms. Anna Russell  
City Secretary  
City of Houston  
900 Bagby Room 101  
Houston, Texas 77251

Re: Specific Purpose Committee Campaign Finance Report-  
Let The People Vote

Dear Ms. Russell:

Please find enclosed the Specific-Purpose Committee Campaign Finance Report for  
Let The People Vote, semi-annual report due for the period July 1, 2005- December 31, 2005.

Please file the report as required.

Sincerely,

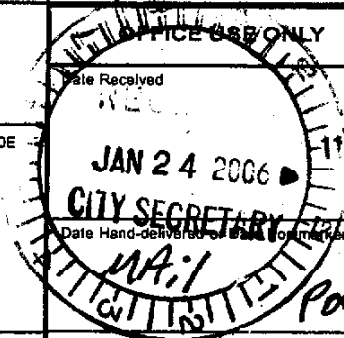
Allen Hartman

HARTMAN MANAGEMENT

1450 W. SAM HOUSTON PKWY. NORTH SUITE 100 HOUSTON, TX. 77043 713-467-2222 713-973-8912 FX

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed:
3 COMMITTEE NAME <b>Let The People Vote</b>			
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX: <b>P.O. Box 19117</b> APT / SUITE #: <b>Houston, Tx. 77224</b> CITY: STATE: ZIP CODE		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI NICKNAME LAST SUFFIX	Receipt # Amount: <b>1-16-06</b> Date Processed Date Imaged	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE <b>1450 W. Sam Houston PKwy N. Ste #100</b> <b>Houston, Texas 77043-3124</b>		
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(713) 467-2222</b>		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> July 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month Day Year <b>7 / 1 / 05</b> THROUGH <b>12 / 31 / 05</b>		
11 ELECTION	ELECTION DATE Month Day Year <b>/ /</b>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	

GO TO PAGE 2

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

12 COMMITTEE  
NAME

Let The People Vote

ACCOUNT #  
(Ethics Commission filers)13 COMMITTEE  
PURPOSE(Attach lists on plain  
paper to complete this  
report if necessary.)
☐ SUPPORT  
(Candidate or Measure)

☐ OPPOSE  
(Candidate or Measure)

☐ ASSIST  
(Officeholder)

☐ CANDIDATE

☐ OFFICEHOLDER

☒ MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year  
/ /

DESCRIPTION

Charter Amendment

14 CONTRIBUTION  
TOTALSEXPENDITURE  
TOTALSCONTRIBUTION  
BALANCEOUTSTANDING  
LOAN TOTALS1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 1525.00

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$ 528.78

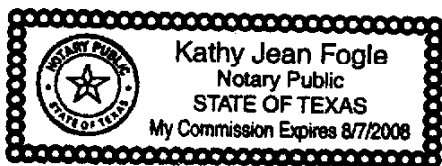
5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF THE REPORTING PERIOD

\$ 2165.81

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

## 15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying  
report is true and correct and includes all information required to be  
reported by me under Title 15, Election Code.

*[Signature]*  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Allen Hartman this the 13th day  
of Jan, 20 06, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

# **POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS**

## **SCHEDULE A**

The **INSTRUCTION GUIDE** explains how to complete this form.

**1** Total pages this Schedule A:

**2** FILER NAME

Let The People Vote

**3** ACCOUNT # (Ethics Commission filers)

**4** Date

**5** Full name of contributor

☐ out-of-state PAC (ID#:

See attachment to

**6** Contributor address: City: State: Zip Code

Schedule A

**7** Amount of contribution (\$)

1525.00

**8** In-kind contribution description (if applicable)

**9** Principal occupation / Job title (See Instructions)

**10** Employer (See Instructions)

Date

Full name of contributor

☐ out-of-state PAC (ID#:

Contributor address: City: State: Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

☐ out-of-state PAC (ID#:

Contributor address: City: State: Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

☐ out-of-state PAC (ID#:

Contributor address: City: State: Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

☐ out-of-state PAC (ID#:

Contributor address: City: State: Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

ATTACHMENT TO SCHEDULE F  
POLITICAL EXPENDITURES  
LET THE PEOPLE VOTE  
6/30/2005-12/31/2005

H:\ACCOUNTS\PROSHTS\LTPO01.xls\EXPEND 12-31-05 RPT

Date	Payee Name	Payee Address	City: State; Zip Code	Amount	Purpose of Payment
7/1/05	INTERLAND INC.	P.O. BOX 406980	ATLANTA, GA. 30384-6980	29.95	WEBSITE
7/1/05	HARTMAN MGMT	1450 W. SAM HOUS PKWY N. STE 100	HOUSTON, TEXAS 77043	498.83	WEBSITE AND EMAIL, PROMOTIONS

TOTAL	<u>\$ 528.78</u>
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